**AAUW-MO WOMAN OF DISTINCTION AWARD—2023**

**Nomination Form**

**Deadline April 7, 2023**

Note: You may key information into this form. (available on the state website or sent to you by email) The saved completed document can then be sent by email or printed and mailed. You may also print the form and fill it in by hand.

**The nominee must be a member of AAUW Missouri and an outstanding AAUW member who has promoted the mission and values of AAUW in her branch and community.**

Each branch may nominate one member from any Missouri branch. She need not be a member of your branch. There will be one award given. Nominees may be resubmitted in subsequent years. (Previous award winners are not eligible.) Award is presented at the AAUW MO Conference each year.

SUBMITTED BY:

CONTACT PERSON\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**DEADLINE: Must be received no later than Friday, April 7, 2023.**

**Please completely fill out form and attach the personal comments.**

**Return to Sue Shineman, Immediate Past President AAUW MO**

Questions? Email or Call 816-365-1180

Email to: sueshineman46@gmail.com

OR Mail to: Sue Shineman, 718 N Forest Ave., Sugar Creek, MO 64054

Nomination Form on page 2

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**Nomination Form**

**Deadline April 7, 2023**

|  |  |
| --- | --- |
| Name of Your Nominee:  Address:  Phone: Home Cell Business |  |
| Education: |  |
| Honors: |  |
| Service to AAUW: |  |
| Service to her profession: |  |
| Service to her community and society: |  |
| Service to other women: |  |
| PERSONAL COMMENTS: Your personal comments (200 words or less) are very important in the judging process. Explain why you have selected this nominee. Please make these comments on a separate sheet and submit with this application form. |  |
| TOTAL POINTS  (for use by judges only) |  |